



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FIFTH SESSION)**  
**VOTES AND PROCEEDINGS**

**WEDNESDAY, FEBRUARY 10<sup>TH</sup>, 2021 AT 9. 30 A.M**

1. The County Assembly assembled at thirty minutes past nine O'clock.
2. The proceedings were opened with prayer said by the Hon. Speaker.

**3. PAPERS LAID**

The following paper was laid on the Table of the House

The Assembly Calendar-Fifth Session.

*(Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)*

**4. NOTICES OF MOTION**

**(i). APPROVAL OF THE ASSEMBLY CALENDER FIFTH SESSION**

*(Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)*

THAT; pursuant to the provisions of Standing Order 36 the House approves the Assembly Calendar for the Fifth Session.

**(ii). ANNUAL STATE OF THE COUNTY ADDRESS 2020 BY HIS EXCELLENCY THE GOVERNOR**

*(Hon. Peterson Mwirigi - The Leader of Majority Party)*

THAT; the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

**(iii). ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON COUNTY BUDGET IMPLEMENTATION REPORT FY 2019/2020 AND THE COUNTY BUDGET REVIEW AND OUTLOOK PAPER 2020.**

*(Hon. Muchiri Godfrey Murithi- Chairperson Assembly Committee on Finance, Budget and Appropriations)*

THAT; the House Adopts the report of the Committee on Finance, Budget and Appropriations on the County Budget Implementation Report FY 2019/2020 and the County Budget Review and Outlook Paper.

5. **STATEMENTS PURSUANT TO STANDING ORDER NO.55 (1) (A)**

- (i). The Member of County Assembly for Karingani Ward (Hon. Muchiri Godfrey Murithi) sought a statement from the Sectoral Committee on Land Housing and Physical Planning on Chuka town committee.
- (ii). The Member of County Assembly for Karingani Ward (Hon. Muchiri Godfrey Murithi) sought a statement from the Sectoral Committee on Land Housing and Physical Planning on Ndagani Barter Market.
- (iii). The Member of County Assembly for Karingani Ward (Hon. Muchiri Godfrey Murithi) sought a statement from the Sectoral Committee on Agriculture Livestock and Fisheries on Mwema tea buying centre- Ndagani

6. **MOTION – APPROVAL OF THE ASSEMBLY CALENDER FIFTH SESSION**  
*(Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)*

THAT pursuant to the provisions of Standing Order 36 the House approves the Assembly calendar for the Fifth Session.

Order read;

Motion made and question proposed;

Debate arising;

There being no any other member willing to contribute, mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, pursuant to the provisions of Standing Order 36 the House approves the Assembly calendar for the Fifth Session.

7. **MOTION - ANNUAL STATE OF THE COUNTY ADDRESS 2020 BY HIS EXCELLENCY THE GOVERNOR.**

*(Hon. Peterson Mwirigi - The Leader of Majority Party)*

THAT; the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

Order read;

Motion made and question proposed;

Debate arising;

There being no any other member willing to contribute, mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT,** the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

8. **MOTION – ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON COUNTY BUDGET IMPLEMENTATION REPORT FY 2019/2020 AND THE COUNTY BUDGET REVIEW AND OUTLOOK PAPER 2020.**

*(Hon. Muchiri Godfrey Murithi- Chairperson Assembly Committee on Finance, Budget and Appropriations)*

THAT; the House Adopts the report of the Committee on Finance, Budget and Appropriations on the County Budget Implementation Report FY 2019/2020 and the County Budget Review and Outlook Paper.

Order read;

Motion made and question proposed;

Debate arising;

There being no any other member willing to contribute, mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, the House Adopts the report of the Committee on Finance, Budget and Appropriations on the County Budget Implementation Report FY 2019/2020 and the County Budget Review and Outlook Paper.

9. **COUNTY ASSEMBLY ROSE** – at twenty-five minutes past eleven O'clock

**MEMORANDUM**

*The Speaker will take the chair on  
Tuesday, February 10<sup>th</sup>, 2021 at 2.30 p.m*

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